



# The Kings of Israel

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Lesson #67

# In our last study:

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Joash (Jehoash) reigned in Israel (806 BC – 790 BC)

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The Death of Elisha

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Amaziah reigned in Judah (803 BC – 775 BC)

In this  
study:

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Amaziah reigns in Judah (803 BC  
– 775 BC) continued...

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Jeroboam II reigns in Israel (790  
BC – 749 BC)

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Uzziah (also known as Azariah)  
reigns in Judah (787 BC – 735 BC)

# Amaziah reigns in Judah

(803 BC – 775 BC)

# Amaziah's Idolatry:

- 2 Kings 14:4 (ESV) (*4 But the high places were not removed; the people still sacrificed and made offerings on the high places.*)
- 2 Chronicles 25:14 – 16 (ESV) (*14 After Amaziah came from striking down the Edomites, he brought the gods of the men of Seir and set them up as his gods and worshiped them, making offerings to them. 15 Therefore the LORD was angry with Amaziah and sent to him a prophet, who said to him, “Why have you sought the gods of a people who did not deliver their own people from your hand?” 16 But as he was speaking, the king said to him, “Have we made you a royal counselor? Stop! Why should you be struck down?” So the prophet stopped, but said, “I know that God has determined to destroy you, because you have done this and have not listened to my counsel.”*)

# Amaziah's Arrogance:

2 Chronicles 25:17 – 19

2 Kings 14:10

2 Chronicles 25:20 – 24

# Amaziah's Fall:

2 Chronicles 25:25 – 28

# Jeroboam II reigns in Israel

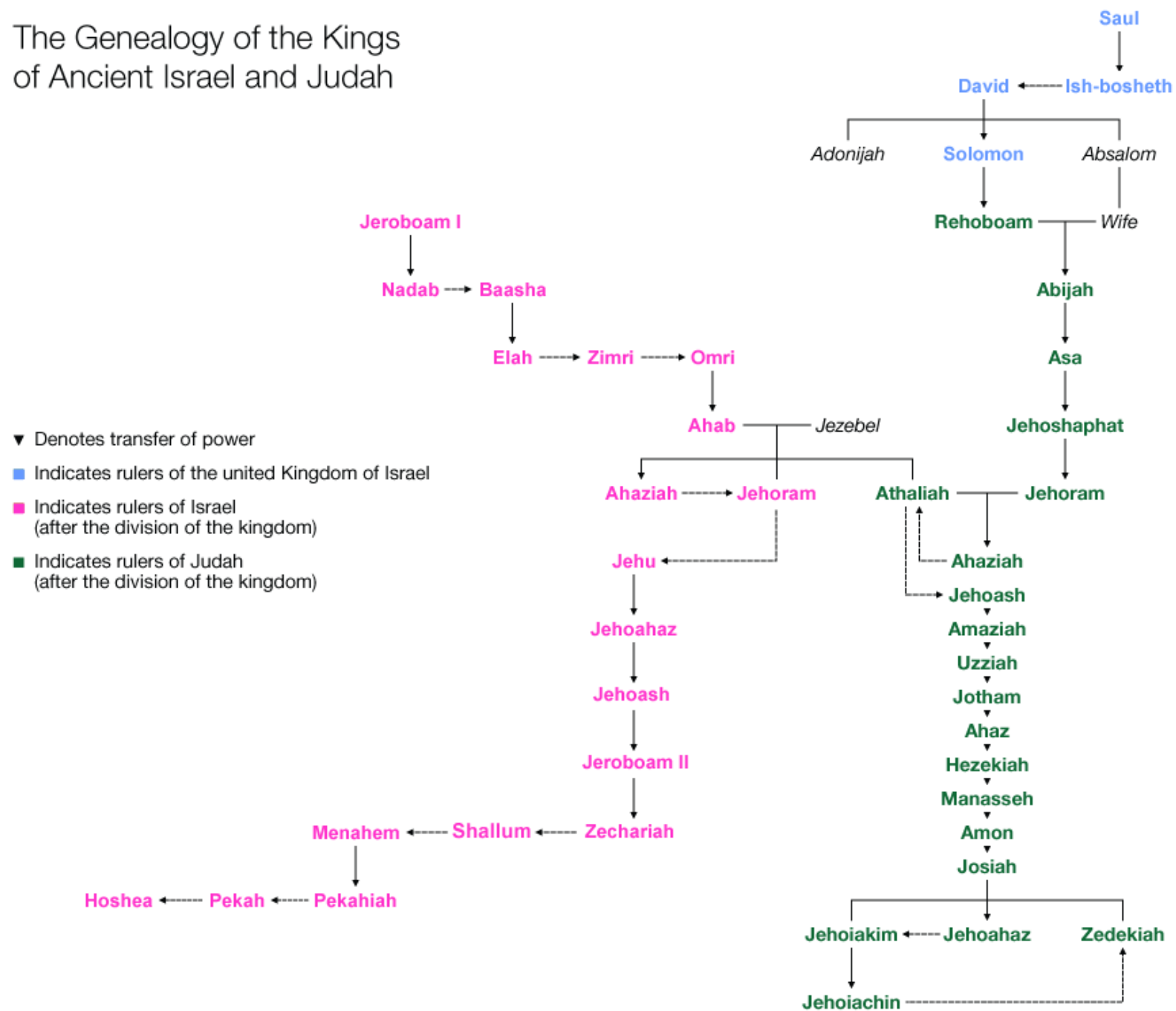
(790 BC – 749 BC)



## 2 Kings 14:23 – 24 (ESV)

23 In the fifteenth year of Amaziah the son of Joash, king of Judah, Jeroboam the son of Joash, king of Israel, began to reign in Samaria, and he reigned forty-one years. 24 And he did what was evil in the sight of the LORD. He did not depart from all the sins of Jeroboam the son of Nebat, which he made Israel to sin.


# The Genealogy of the Kings of Ancient Israel and Judah



# KINGS

## of Israel and Judah

### 1 SAMUEL 8 – 2 CHRONICLES UNITED KINGDOM

 **Saul**  
1050–1010 BC

 **David**  
1010–970 BC


 **Solomon**  
969–933 BC

After Solomon's death, his son Rehoboam sparked a revolt that divided the kingdom. In the Northern Kingdom, Jeroboam set up centers of calf worship in Dan and Bethel to discourage people from travelling to Jerusalem to worship. With that as the pattern, there was never a faithful king in the Northern Kingdom, although Jehu did some good things. The Southern Kingdom had a few kings the Lord called good, a few that were a mix of good and bad, and a few bad.


### DIVIDED KINGDOM

#### Kings of Israel

The Northern Kingdom included the tribes of Asher, Dan, Ephraim, Gad, Issachar, Manasseh, Naphtali, Reuben, Simeon, and Zebulun.

 **Jeroboam I**  
931–910 BC

 **Nadab**  
911–910 BC

 **Baasha**  
910–887 BC

 **Elah**  
887–886 BC

 **Zimri**  
886 BC

 **Tibni**  
886–880 BC


 **Omri**  
886–875 BC


 **Ahab**  
875–854 BC


 **Ahaziah**  
855–854 BC

 **Joram**  
854–843 BC

 **Jehu**  
843–816 BC

 **Jehoahaz**  
820–804 BC

 **Joash**  
806–790 BC


 **Jeroboam II**  
790–749 BC


 **Zechariah**  
748 BC

 **Shallum**  
748 BC

 **Menahem**  
748–738 BC

 **Pekahiah**  
738–736 BC


 **Pekah**  
748–730 BC

 **Hoshea**  
730–721 BC


#### Kings of Judah


The Southern Kingdom included the tribes of Judah and Benjamin.


 **Rehoboam**  
933–916 BC

 **Abijah**  
915–913 BC

 **Asa**  
912–872 BC


 **Jehoshaphat**  
874–850 BC


 **Jehoram**  
850–843 BC


 **Ahaziah**  
843 BC


 **Athaliah**  
Queen  
843–837 BC


 **Joash**  
843–803 BC


 **Amaziah**  
803–775 BC

 **Uzziah**  
787–735 BC


 **Jotham**  
749–734 BC


 **Ahaz**  
741–726 BC


 **Hezekiah**  
726–697 BC

 **Manasseh**  
697–642 BC


 **Amon**  
641–640 BC

 **Josiah**  
639–608 BC

 **Jehoahaz**  
608 BC

 **Jehoiakim**  
608–597 BC

 **Jehoiachin**  
597 BC

 **Zedekiah**  
597–586 BC

## 2 Kings 14:25 – 27 (ESV)

25 He restored the border of Israel from Lebo-hamath as far as the Sea of the Arabah, according to the word of the LORD, the God of Israel, which he spoke by his servant Jonah the son of Amittai, the prophet, who was from Gath-hepher. 26 For the LORD saw that the affliction of Israel was very bitter, for there was none left, bond or free, and there was none to help Israel. 27 But the LORD had not said that he would blot out the name of Israel from under heaven, so he saved them by the hand of Jeroboam the son of Joash.

## 2 Kings 14:28 – 29 (ESV)

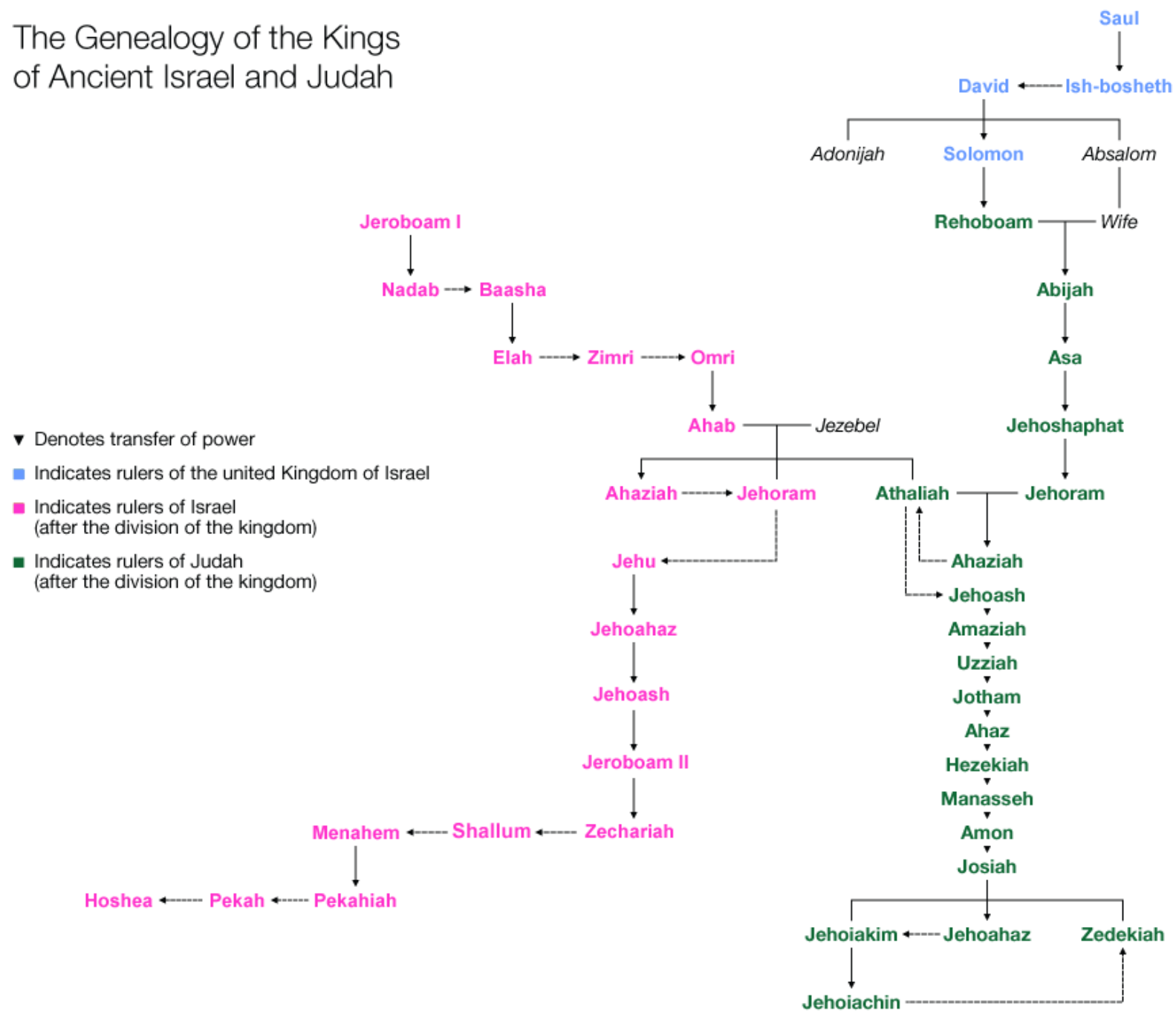
28 Now the rest of the acts of Jeroboam and all that he did, and his might, how he fought, and how he restored Damascus and Hamath to Judah in Israel, are they not written in the Book of the Chronicles of the Kings of Israel? 29 And Jeroboam slept with his fathers, the kings of Israel, and Zechariah his son reigned in his place.

Uzziah (also known as Azariah)  
reigns in Judah  
(787 BC – 735 BC)

## 2 Kings 15:1 – 2 (ESV)

*1 In the twenty-seventh year of Jeroboam king of Israel, Azariah the son of Amaziah, king of Judah, began to reign. 2 He was sixteen years old when he began to reign, and he reigned fifty-two years in Jerusalem. His mother's name was Jecoliah of Jerusalem.*

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 **Zedekiah**  
597–586 BC

## 2 Kings 15:3 – 4 (ESV)

*3 And he did what was right in the eyes of the LORD, according to all that his father Amaziah had done. 4 Nevertheless, the high places were not taken away. The people still sacrificed and made offerings on the high places.*

## 2 Chronicles 26:5 (ESV)

5 He set himself to seek God in the days of Zechariah, who instructed him in the fear of God, and as long as he sought the LORD, God made him prosper.

## 2 Chronicles 26:6 – 8 (ESV)

*6 He went out and made war against the Philistines and broke through the wall of Gath and the wall of Jabneh and the wall of Ashdod, and he built cities in the territory of Ashdod and elsewhere among the Philistines. 7 God helped him against the Philistines and against the Arabians who lived in Gurbaal and against the Meunites. 8 The Ammonites paid tribute to Uzziah, and his fame spread even to the border of Egypt, for he became very strong.*

## 2 Chronicles 26:15 (ESV)

*15 In Jerusalem he made machines, invented by skillful men, to be on the towers and the corners, to shoot arrows and great stones. And his fame spread far, for he was marvelously helped, till he was strong.*

## 2 Chronicles 26:16 (ESV)

*16 But when he was strong, he grew proud, to his destruction. For he was unfaithful to the LORD his God and entered the temple of the LORD to burn incense on the altar of incense.*

## 2 Chronicles 26:17 – 19 (ESV)

17 But Azariah the priest went in after him, with eighty priests of the LORD who were men of valor, 18 and they withstood King Uzziah and said to him, “It is not for you, Uzziah, to burn incense to the LORD, but for the priests, the sons of Aaron, who are consecrated to burn incense. Go out of the sanctuary, for you have done wrong, and it will bring you no honor from the LORD God.” 19 Then Uzziah was angry. Now he had a censer in his hand to burn incense, and when he became angry with the priests, leprosy broke out on his forehead in the presence of the priests in the house of the LORD, by the altar of incense.

## 2 Chronicles 26:20 – 21 (ESV)

*20 And Azariah the chief priest and all the priests looked at him, and behold, he was leprous in his forehead! And they rushed him out quickly, and he himself hurried to go out, because the LORD had struck him. 21 And King Uzziah was a leper to the day of his death, and being a leper lived in a separate house, for he was excluded from the house of the LORD. And Jotham his son was over the king's household, governing the people of the land.*



## 2 Chronicles 26:22 – 23 (ESV)

*22 Now the rest of the acts of Uzziah, from first to last, Isaiah the prophet the son of Amoz wrote. 23 And Uzziah slept with his fathers, and they buried him with his fathers in the burial field that belonged to the kings, for they said, “He is a leper.” And Jotham his son reigned in his place.*

The image features three glass chess pieces on a white surface. In the center is a king piece with a cross-shaped top. To its left is a pawn piece with a rounded top. To its right is another pawn piece, also with a rounded top. The pieces are made of clear, faceted glass and are reflected on the surface below them. The background is a plain, light-colored surface.

**In our next study, we will continue  
examining the period of the divided  
Kingdom!**