



**The Kings  
of Israel**

---

**Lesson #54**

In our last study:

---

Jehoshaphat Reigns in Judah  
(874 BC – 850 BC)

---

Ahaziah reigns in Israel  
(855 BC – 854 BC)

In this  
study:


---

A New Prophet in  
Judah

# KINGS

## of Israel and Judah

### 1 SAMUEL 8 – 2 CHRONICLES UNITED KINGDOM

 **Saul**  
1050–1010 BC

 **David**  
1010–970 BC


 **Solomon**  
969–933 BC

After Solomon's death, his son Rehoboam sparked a revolt that divided the kingdom. In the Northern Kingdom, Jeroboam set up centers of calf worship in Dan and Bethel to discourage people from travelling to Jerusalem to worship. With that as the pattern, there was never a faithful king in the Northern Kingdom, although Jehu did some good things. The Southern Kingdom had a few kings the Lord called good, a few that were a mix of good and bad, and a few bad.

### DIVIDED KINGDOM

#### Kings of Israel

The Northern Kingdom included the tribes of Asher, Dan, Ephraim, Gad, Issachar, Manasseh, Naphtali, Reuben, Simeon, and Zebulun.

 **Jeroboam I**  
931–910 BC

 **Nadab**  
911–910 BC

 **Baasha**  
910–887 BC

 **Elah**  
887–886 BC

 **Zimri**  
886 BC

 **Tibni**  
886–880 BC

 **Omri**  
886–875 BC

 **Ahab**  
875–854 BC


 **Ahaziah**  
855–854 BC

 **Joram**  
854–843 BC

 **Jehu**  
843–816 BC

 **Jehoahaz**  
820–804 BC

 **Joash**  
806–790 BC

 **Jeroboam II**  
790–749 BC


 **Zechariah**  
748 BC

 **Shallum**  
748 BC

 **Menahem**  
748–738 BC


 **Pekahiah**  
738–736 BC

 **Pekah**  
748–730 BC

 **Hoshea**  
730–721 BC

#### Kings of Judah


The Southern Kingdom included the tribes of Judah and Benjamin.


 **Rehoboam**  
933–916 BC

 **Abijah**  
915–913 BC

 **Asa**  
912–872 BC

 **Jehoshaphat**  
874–850 BC

 **Jehoram**  
850–843 BC


 **Ahaziah**  
843 BC


 **Athaliah**  
Queen  
843–837 BC


 **Joash**  
843–803 BC


 **Amaziah**  
803–775 BC


 **Uzziah**  
787–735 BC


 **Jotham**  
749–734 BC


 **Ahaz**  
741–726 BC


 **Hezekiah**  
726–697 BC

 **Manasseh**  
697–642 BC


 **Amon**  
641–640 BC

 **Josiah**  
639–608 BC

 **Jehoahaz**  
608 BC

 **Jehoiakim**  
608–597 BC

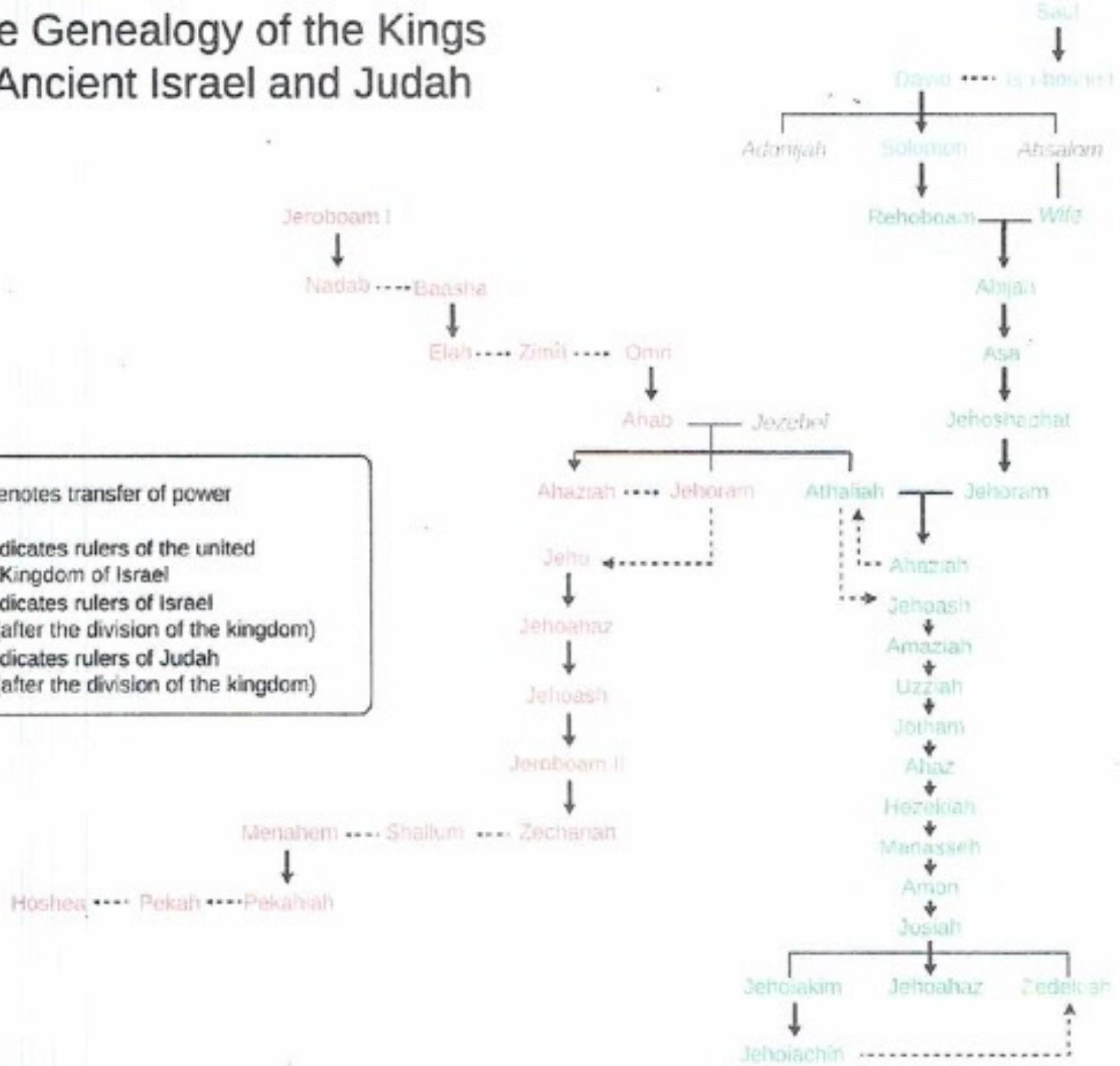
 **Jehoiachin**  
597 BC

 **Zedekiah**  
597–586 BC



# The Genealogy of the Kings of Ancient Israel and Judah

- ↓ Denotes transfer of power
- █ Indicates rulers of the united Kingdom of Israel
- █ Indicates rulers of Israel (after the division of the kingdom)
- █ Indicates rulers of Judah (after the division of the kingdom)



# Ahaziah reigns in Israel

(855 BC – 854 BC)

## 1 Kings 22:51 – 53 (ESV)

51 Ahaziah the son of Ahab began to reign over Israel in Samaria in the seventeenth year of Jehoshaphat king of Judah, and he reigned two years over Israel. 52 He did what was evil in the sight of the LORD and walked in the way of his father and in the way of his mother and in the way of Jeroboam the son of Nebat, who made Israel to sin. 53 He served Baal and worshiped him and provoked the LORD, the God of Israel, to anger in every way that his father had done.

Ahaziah was condemned for turning to Baal-zebub when he fell ill, instead of to the Lord!

**2 Kings 1**



A digital illustration of two men in ancient, dark brown robes standing on a rocky hillside. The man on the left has a dark beard and is looking towards the right. The man on the right has a long, white beard and is gesturing with his right hand as if speaking. In the background, a city with stone buildings is visible on a hillside, with mountains in the distance under a hazy sky. The scene is lit with warm, golden light, suggesting late afternoon or early morning.

# A New Prophet in Judah

2 Kings 2 – 8



- City (uncertain location)
- ▲ Mountain peak
- ← Possible flight of Elijah
- ← Elisha follows Elijah and becomes his disciple



The image features three glass chess pieces on a white surface. In the center is a king piece with a cross-shaped top. To its left is a pawn piece with a rounded top. To its right is another pawn piece, also with a rounded top. The pieces are made of clear glass and are reflected on the surface below them. The background is a plain, light-colored surface.

In our next study, we will continue  
examining the period of the divided  
Kingdom!