- The Judgements of God
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- Lesson One: Fall of man
- Noah and the flood
- Lesson Two: Sodom and Gomorrah
- Nineveh
- •
- Lesson Three: Pharoah and Egypt
- Israel
- •

- Gen. 15: 6 "And he(Abram) believed in the
 Lord; and He counted it to him
 for righteousness. vs 7 And He
 said unto him, I AM the Lord that
- brought you out of the Ur of the
- Chaldees, to give you this land to
- inherit it."

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Gen. 15: 13 "And He said unto Abram,

know of a surety that your seed

shall be a stranger in a land that

• <u>is not theirs</u>, and shall serve them

and they shall afflict them four

hundred years; vs 14 And also

that nation, whom they serve,

will I judge: and afterward shall

they come out with great

substance.

- Gen. 15: 16 "But in the fourth generation
- they shall come hither again:
- for the iniquity of the Amorites
- is not yet full."

- Gen. 46:2-4a "And God spoke unto Israel
- in the vision of the night, and said,
- Jacob, Jacob, And he said, here am I.
 And He said, I am God, the God of
- your fathers: fear not to go down into
- Egypt: for I will make of you a great
- <u>nation</u>: I will go down with you into
- Egypt; and I will also surely bring you
- up again:..."

- Over the course of the preceding four
- hundred years a new Pharaoh arose that
- had not known Joseph Ex.1:8
- vs 9 "And he said unto his people, Behold
- the people of the children of Israel are
- more and mightier than we:..."
- vs11 "Therefore they did set over them
- taskmasters to afflict them with their
- burdens.... vs12 But the more they
- afflicted them, the more they multiplied.
- And they were grieved because of the
- children of Israel."

vs 16 "And he (Pharaoh) said, When you do the office of a midwife to the Hebrew women, and see them upon the stools; if it be a son then you shall kill him: but it be a daughter then she shall live. vs17 But the midwives feared God, and did not as the king of Egypt commanded them..."

- vs20b "and the people multiplied, and
- waxed very mighty."
- vs22 "And Pharaoh charged all his people
- saying, Every son that is born you
- shall cast into the river, and every
- daughter you shall save alive."

- Exodus chapters 2&3 tells of the birth of
- Moses. Moses fled into Midian

Ex. 3:6-8a. God said, "I am the God of your fathers; the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God. And the Lord said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; And I am come down to deliver them out of the hand of the Egyptians,..."

The Judgement of God upon Egypt

- Ex. 3:19-20 "And I am sure that the king of
- Egypt will not let you go, no, not by a
- mighty hand. And I will stretch out
- my hand and smite Egypt with all my
- wonders which I will do in the midst
- thereof: and after that he will let you
- go.

- Remember what God told Abram
- Gen. 15: 13 "And He said unto Abram,
- know of a surety that your seed
- shall be a stranger in a land that
- is not theirs, and shall serve them
- and they shall afflict them four
- hundred years; vs 14 And also
- that nation, whom they serve,
- will I judge: and afterward shall
- they come out with great
- substance.

- Q. How many plagues did God bring upon
- Egypt?

- Plague god of Egypt function
- blood khnum guardian
- hapi flooding
- osiris blood stream
- frogs heqt head of frog

- lice geb dust of earth
- flies * khepri head of beetle
- pestilence hathor fertility
- boils isis health
- imhotep healing
- hail nut sky
- shu wind & air
- locusts neper & nepri gain & disorder
- darkness ra sun
- Firstborn pharaoh & killing of babies

- Q. Why did God bring upon Egypt these
- ten plagues?

- Ex. 9:14 "For I will at this time send all
- my plagues upon thine heart,
- and upon your servants; and
- upon your people; that <u>you may</u>
- know that there is none like Me
- in all the earth."

- vs 16 "And in very deed for this cause have
- I raised you up, for to show in you
- my power; and that my name may be
- declared throughout all the earth."

Q. Was God's purpose fulfilled?

Josh. 2:10 "For we have heard how the Lord dried up the water of the Red Sea for you, when you came out of Egypt; and what you did unto the two kings of the Amorites that were on the other side Jordan, Sihon and Og, whom you utterly destroyed.

vs 11 "And as soon as we had heard these
things, our hearts did melt, neither
did there remain any more courage
in any man, because of you; for the
Lord your God, <u>He is God</u> in heaven
above, and in earth beneath."

Q. Why consider Judgement against Egypt?

What should we learn?

- God is a keeper of covenants
- God is Just
- Isa. 49:26 "And I will feed them that
- oppress you with their own flesh;....
- and all flesh shall know that I am the
- Lord your Savior and your Redeemer
- the Mighty One of Jacob."

- Q. What did God want to demonstrate
- with His judgements against Egypt?

- I am the Almighty God,
- AND
- there is NONE beside Me

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    The Judgment on: Israel

 Deut. 30:16-20 Moses warning to Israel
   vs. 19 "I call heaven and earth to record this
            day against you, that I have set before
            you life and death, blessing and
            cursing: therefore choose life, that both
            you and your seed may live; vs 20 That
            you may LOVE the Lord your God, and
            you may OBEY His voice, and that you
            may CLEAVE unto Him; for He
         is your LIFE;...."
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- Q. How long did Israel continue choosing
- life?

"And the people served the Lord all the days of the elders that out lived Joshua, who had seen all the great works of the Lord that He did for Israel"

Judg. 2:7

"And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the Lord, nor yet the works which He had done for Israel." Judg. 2:10

- Judg. 2:11-14
 - vs. 11 "And the children of Israel did evil in the sight of the Lord, and served Baalim: And
 - they forsook the Lord God of their fathers,
 - which brought them out of the land of Egypt,
 - and followed other gods of the people around
 - them...." vs 14 "And the anger of the Lord was
 - against Israel, and He delivered them into the
 - hands of spoilers, that spoiled them, and He sold them into the hands of their enemies...."

- Judg. 2:16-18
 - vs. 16 "Nevertheless the Lord raised up judges, which delivered them out of the hand of those that spoiled them." vs17 "And yet they would
 - Not hearken unto their judges, but they went
 - a whoring after other gods,...vs18 And when
 - the Lord raised them up judges, and delivered them out of the hand of their enemies all the days of the judge:....

 vs. 19 "And it came to pass, when the judge was dead, that they returned, and corrupted themselves more than their fathers in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way" As is seen throughout the period of time the nation of Israel existed, they would not hear. Just three days from crossing the Red Sea the people started murmuring against Moses

Thus Steven in his sermon to the Jews stated, "Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Sprit as your fathers did so do ye" Act 7:51

God told Moses in Ex. 32:9 "I have seen this people, and, behold, it is a stiffnecked people."

• Judg. 2:11-13

Fourteen judges the Lord raised up for them. And following the judge's death they return to evil; they grew farther and farther away from God.

- These are the 12 judges listed in the book of Judges
 - Othniel, Ehud, Shamgar, Deborah, Gideon, Tola, Jair, Jephthah, Ibzan, Elon, Abdon, Samson.

In First Samuel we see Israel transitions from rule by Judges to being ruled by a King.

• Eli and Samuel were the last of the judges
The period under judges covered between 480 –
600 years of Israel's history

And it was Not a pretty picture

- Even the move of demanding a king, was a
- rejection of God!
- 1 Sam. 8:7 "And the Lord said unto Samuel,
- Hearken unto the voice of the people,
- in all that they say unto you: for they
- have not rejected you, but they have
- rejected me, that I should not reign
- over them."

- vs 8 "According unto all the works which
- they have done since the day I
- brought them up out of Egypt even
- unto this day, wherefore have they
- forsaken me, and served other gods,
- so do they also unto thee."

- Judgement on Israel United Kingdom
- First King was Saul
- God took the kingdom from him due
- to his not following commandments
- Q. what two things led to his being replaced
 - Second King was David
- David was a man after God's own heart
- Third King was Solomon
- Solomon did evil and did not walk
- in the steps of David his father

- God wrench the Kingdom from Solomon
- 1 Kings 11: 29-33
 - The divided Kingdom
 - Judah Israel
 - One tribe Judah
 10 Northern Tribes
 - King Rehoboam King Jeroboam

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Judgement against Israel (northern tribes)

- 2 Kings17: 15 "And they rejected His statutes
- and His covenant that He made.....
- vs 16 "And they left all the commandments
- of the Lord their God, and made
- molten images, even two calves, and
- groves.....
- vs 17 "And they caused their sons and their
- daughter to pass through the fire... and
- sold themselves to do evil..."

- vs 18 "Therefore the Lord was very angry
- with Israel, and removed them out of
- His sight: there was none left but the
- tribe of Judah only."
- vs 22-23a "For the children of Israel walked
- in all the sins of Jeroboam which he
- did; they departed not from them;
- vs 23 Until the Lord removed Israel out of
- His sight, as He had said by all his
- prophets, So Israel was carried away
- out of their land to Assyria..."

Judgement of Judah

- Whereas, there were no Kings over Israel
- that did good in the eyes of the Lord; there
- were five Kings of Judah that did that
- which was right in the eyes of the Lord.

- 2 Kings 22: 1 "Josiah was eight years old
- when he began to reign, and he reigned
- thirty-one years in Jerusalem..."

- vs 2 "And he did that which was right in
- the sight of the Lord, and walked in
- all the ways of David his father, and
- turn not aside to the right hand or to
- the left hand."
 - vs 13 In his eighteen year of his reign, while
- restoring the House of the Lord, the workers
- found the Book of the Law. When the king
- had heard the words of the book, he rent his
- clothes, and sent to enquire for me and for the
- people concerning the words of this book...

vs 15 "And she said unto them, Thus says the Lord God of Israel, Tell the man that sent you to me, Thus says the Lord, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the words of the book which the King of Judah has read;"

- 2 Kings 23:25 "And like him (Josiah) was
- there no king before him, that turned
- to the Lord with all his heart, and
- with all his soul, and with all his
- might, according to all the law of
- Moses; neither after him arose there
- any like him."

- vs26 "Notwithstanding the Lord turned not
- from the fierceness of his great wrath,
- wherewith his anger was kindled
- against Judah, because of all the
- provocations that Manasseh had
- provoked Him withal."
- vs27 "And the Lord said, I will remove Judah
- also out of my sight...."

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- 2 Kings 24:11 "And Nebuchadnezzar king
- of Babylon came up against
- Jerusalem, and the city was besieged."
- vs14 "And he carried away all Jerusalem,
- and all the princes, and all the mighty
- men of valor, and all craftsmen and
- smiths, none remained save the
- poorest sort of the people of the land."

- Among the captives carried away was
- Daniel, Hananiah (Shadrach), Mishael
- (Meshach), and Azariah (Abednego)
- Dan. 1:8 "But Daniel purposed in his heart
- that he would not defile himself
- with the king's meat, nor with
- the wine which he drank:..."

- Neh. 1:3-4 "And they said unto me, The
- remnant that are left of the captivity
- there in the province are in great
- affliction and reproach; the wall of
- Jerusalem also is broken down, and
- the gates thereof are burned with fire,
- And it came to pass, when I heard
- these words, that I sat down and wept
- and mourned certain days, and fasted,
- and prayed before the God of heaven."

- vs 5-6a "And said, I beseech thee, O Lord
- God of heaven, the great and terrible
- God, that keeps covenant and mercy
- for them that love Him and observe
- His commandments: Let thine ear
- now be attentive, and thine eyes
- open, that you may hear the prayer
- of your servant,..."

- Dan. 9:2-6a In the first year of Darius of the
- Medes was king over the Chaldeans;
- "In the first year of his reign, I,
- Daniel understood by books the
- number of years, whereof the Word
- of the Lord came to Jeremiah the
- prophet, that he would accomplish
- seventy years in the desolations of
- Jerusalem.

- (Jer. 29:10 "For thus saith the Lord, That
- after seventy years be accomplished
- e at Babylon I will visit you, and
- preform my good word toward you,
- in causing you to return to this place.")

- Dan. 9:3-6a "And I set my face unto the Lord
- God, to seek by prayer and supplica-
- tions, with fasting, and sackcloth, and
- e ashes:

vs 4 "And I prayed unto the Lord my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love Him, and to them that keep His commandments; We have sinned, and have committed iniquity, and have done wickedly, and have rebelled even by departing from your precepts and from your judgments:"

- vs 6 "Neither have we hearkened unto your
 servants the prophets which spoke
 in your name to our kings, our
 princes, and our fathers..."
- Dan. 10:12 "Then said he unto me, Fear not,
 Daniel; for from the first day that you did set your heart to understand, and
 to chasten yourself before your God, your words were heard, and I am come for your words."

This brings us to our last class next week.

Q. What should we learn from the

judgments of God on Israel?

• Rm. 15:4 things written are for our learning

- 1 Cor. 10:1-3 "Moreover brethren, I would
 not have you ignorant, how that all
- our fathers were under the cloud,
- and all passed through the sea; And
- were all baptized unto Moses in the
- cloud and in the sea; And did all eat
- the same spiritual meat;"
- vs 5 "But with many of them God was not
- pleased: for they were overthrown in
- the wilderness.

- 1 Cor. 10:6 "Now these things were our
 ensamples, to the intent we should
 not lust after evil things, as they did."
- 1 Cor. 10:11 "Now all these things happened
 unto them for ensamples; and they
 are written for our admonition, upon
 whom the ends of the world are
 come."

Jude 12-13

Next Lord's Day we will consider

The Day of Vengeance

The Final Judgment to Come