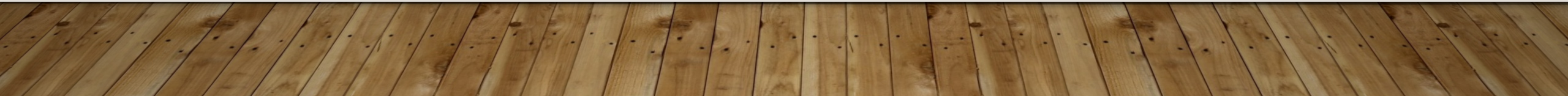


SHOULD BABIES AND YOUNG CHILDREN BE BAPTIZED?

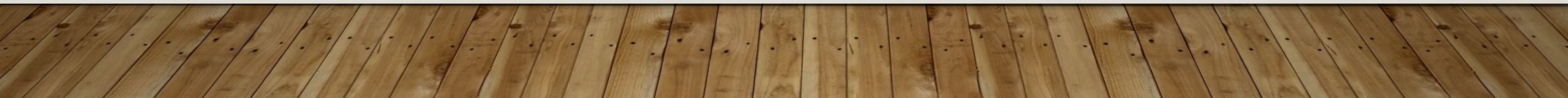
2ND OF 8 MISTAKEN IDEAS ABOUT BAPTISM



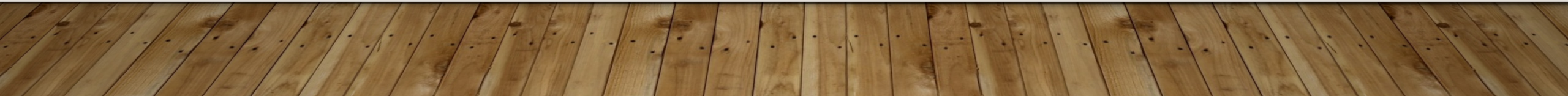
INFANT BAPTISM?

Infant baptism began to be a widespread practice in the Catholic church in the 4th century.

The claim was made that we are born in sin that we inherited from our parents dating all the way back to Adam and Eve. (Known as original sin)



**SHOULD WE BE BAPTIZING BABIES AND
YOUNG CHILDREN?**



A PROOF TEXT USED IN SUPPORT OF INFANT BAPTISM:

- Colossians 2:11 – 12
- They attempt to support this doctrine of infant baptism with a couple of examples:
 - Acts 16:14 – 15
 - Acts 16:32 – 33

MAJOR FLAWS IN THE ARGUMENT FOR INFANT BAPTISM:

- Only males are under discussion in Colossians 2.
 - Acts 2:38
 - Acts 2:41
 - Acts 17:4
 - Acts 17:12
 - Galatians 3:27 – 28

MAJOR FLAWS IN THE ARGUMENT FOR INFANT BAPTISM:

- Only males are under discussion in Colossians 2.
- Only those with sin in their life are commanded to be baptized.
 - Colossians 2:11 – 14
 - Acts 2:38
 - Children have no sin.
 - 2 Kings 14:6
 - Ezekiel 18:19 – 20

MAJOR FLAWS IN THE ARGUMENT FOR INFANT BAPTISM:

- Only males are under discussion in Colossians 2.
- Only those with sin in their life are commanded to be baptized.
- Belief in the Gospel is necessary before being baptized into Christ.
 - Mark 16:15 – 16
 - Romans 10:17
 - Acts 16:30 – 33

MAJOR FLAWS IN THE ARGUMENT FOR INFANT BAPTISM:

- Only males are under discussion in Colossians 2.
- Only those with sin in their life are commanded to be baptized.
- Belief in the Gospel is necessary before being baptized into Christ.
- Their examples of infant are not what they seem.
 - Acts 16:14 – 15
 - Acts 16:32 – 33
 - We have no idea if there were any children in the household.
 - Belief in the Gospel is implied.
 - Infants and children are incapable of believing.

**HAVE YOU BEEN BAPTIZED INTO JESUS
CHRIST FOR THE FORGIVENESS OF YOUR
SINS?**

