Ratekeepers, the singers, people, the temple servi A 10 Pr 10 Pr servants and all

People, the temple servants and srael, lived in their cities. "And when the seventh month came, the sons of Israel were in their

8 And <u>all the people eathered</u> as was in front of the Water Gate, and they larged stars the scribe to bring the book of the law of Moses which the Loso had given to Israel

the Loro had 'given to Israel. Then 'Ezra the priest brought the Then 'Ezra the priest brought the take and the assembly of men. women and all who could listen with 223 Sunderstanding, on "the first day of Or explanate

the seventh month. 3 He read from it before the square which was in front of the Water Gate from 'early morning until mid-day, in the presence of men and B 12 (bb) Firsthaddia B Perselari 800 San 200, 20 Phile 12 (bb) char 8.2 The women, those who could under-

stand; and all the people were atten-tive to the book of the law.

4 Ezra the scribe stood at a wooden podium which they had made for the 10 2012011-13

purpose. And beside him stood Mattithiah, Shema, Analah, Uriah, Hilkiah, and Maaselah on his right 12 That maker a hand; and Pedalah, Mishael, Maloneal reforming chijah, Hashum, Hashbaddanah, Zecharlah and Meshullam on his left

5 Ezra opened "the book in the 14 at Pass, 40, hand. sight of all the people for he was 42 standing above all the people; and when he opened it, all the people 2 great and of 1 pra 15 'Ltt And that "stood up. Respect they will cause to 6 Then Ezra blessed the LORD the be heard "Lit of tree, species un-

great God. And all the people answered, "Amen, Amen!" while lift- Anown all 23:4 Of 18:16 Ing up their hands; then "they bowed low and worshiped the LORD with their faces to the ground.

7 Also Jeshua, Bani, Sherebiah, 16 Aver 32:29 No min, Aktub Sherebiah, 16 Aver 32:29 No Jamin, Akkub, Shabbethal, Hodiah, No 12:39

the people were weeping when they heard the words of the law. heard the world to them, "Go, eat of

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to Then he said of the sweet, and send the far, drink who has nothing bend partitions to his day is holy to our Lord, pared; for this day is holy to our Lord, bo not be grieved, for the loy of the LORD is your strength."

11 So the Levites calmed all the peo-ple, saying, "Be still, for the day is holy; do not be grieved."

12 All the people went away to eat, to drink, "to send portions and to celebrate a great festival, "because they understood the words which had been made known to them.

Feast of Booths Restored

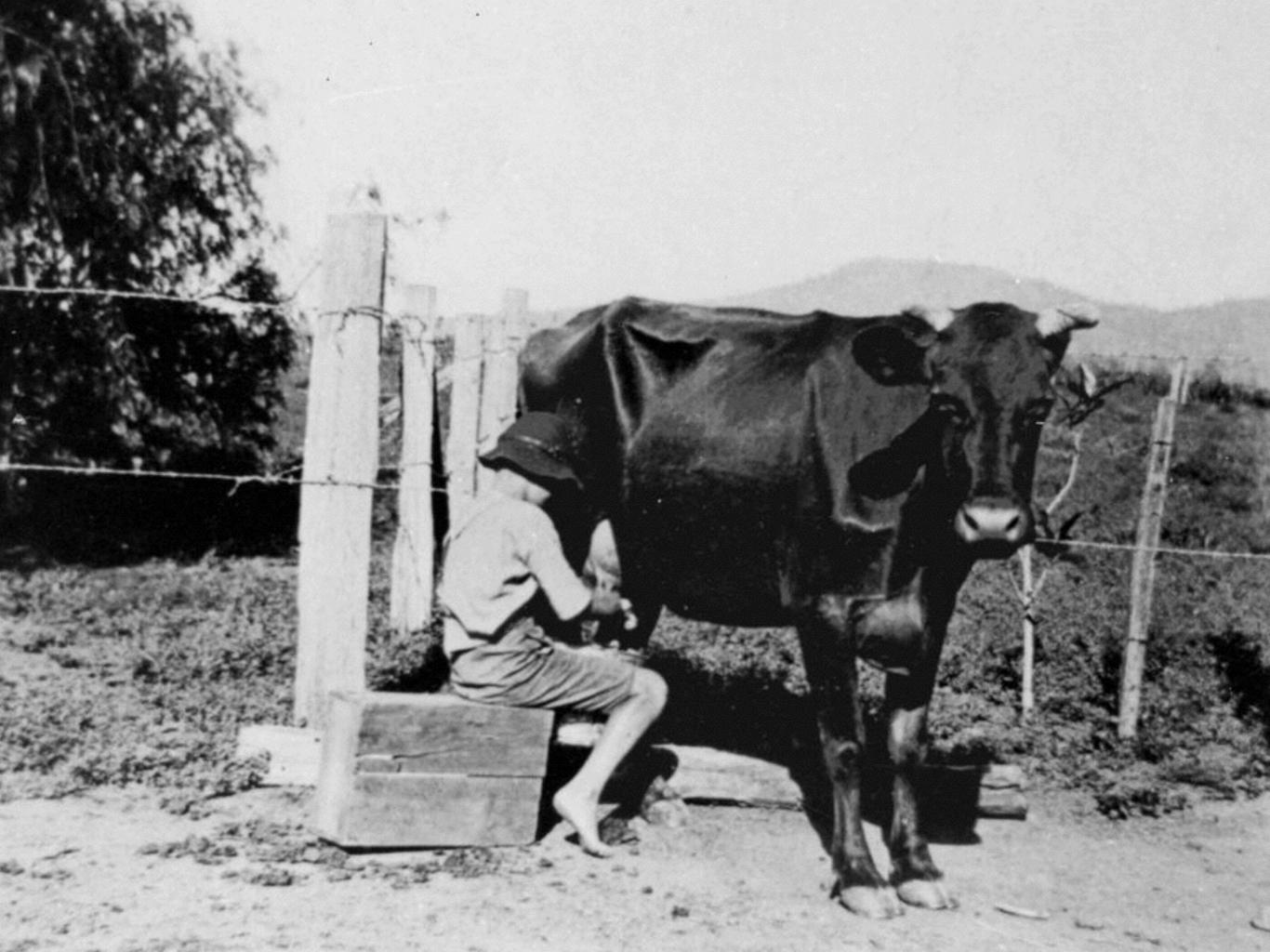
13 Then on the second day 13 Then on the bouseholds of all the heads of fathers' households of all the people, the priests and the Levites were gathered to Ezra the scribe that they might gain insight into the

14 They found written in the law how the LORD had commanded how the Loss that the sons of Israel should live in booths during the feast

15 "So they proclaimed and circu-15 "So they pation in all their circu-lated a proclamation in all their cities lated a proclamation, saying, "Go out clilles and bin Jerusalem, saying olive branch to the hills, and bring olive branches, muches and ²wild olive branches, myrtle branches of other leafy trees, to make booths, as it is written.'

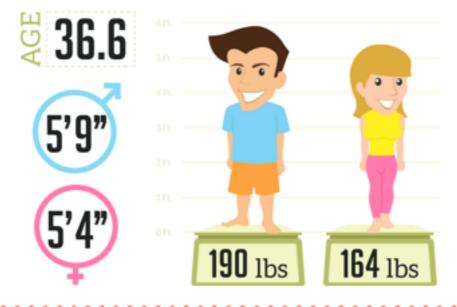
booths, as it is the went out 16 So the people went out brought them and made booths and brought them and made booths for brought them and in the courts of in themselves, cach in the courts of in their courts and in the square the their courts and in the square the house of God, and in the square at house of God, and in the square at the Water Gate and in the square at

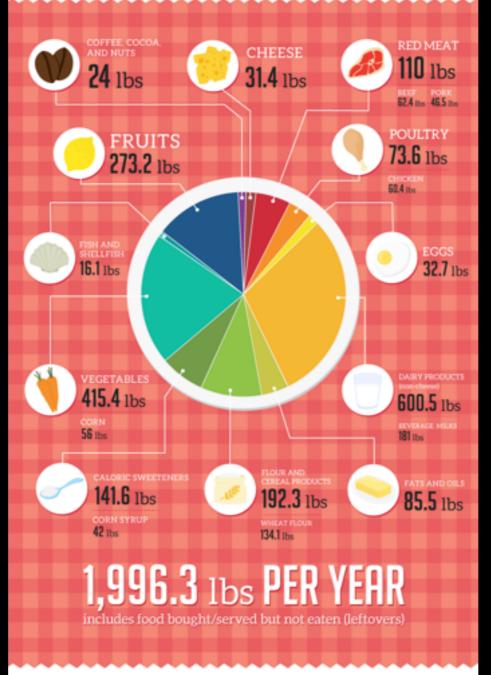






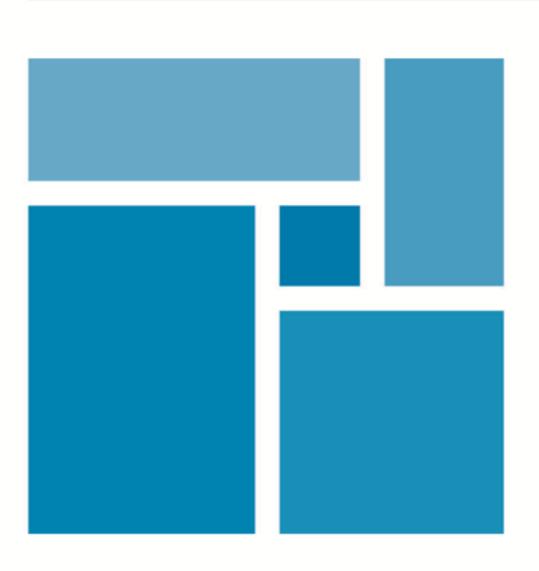
The Average American





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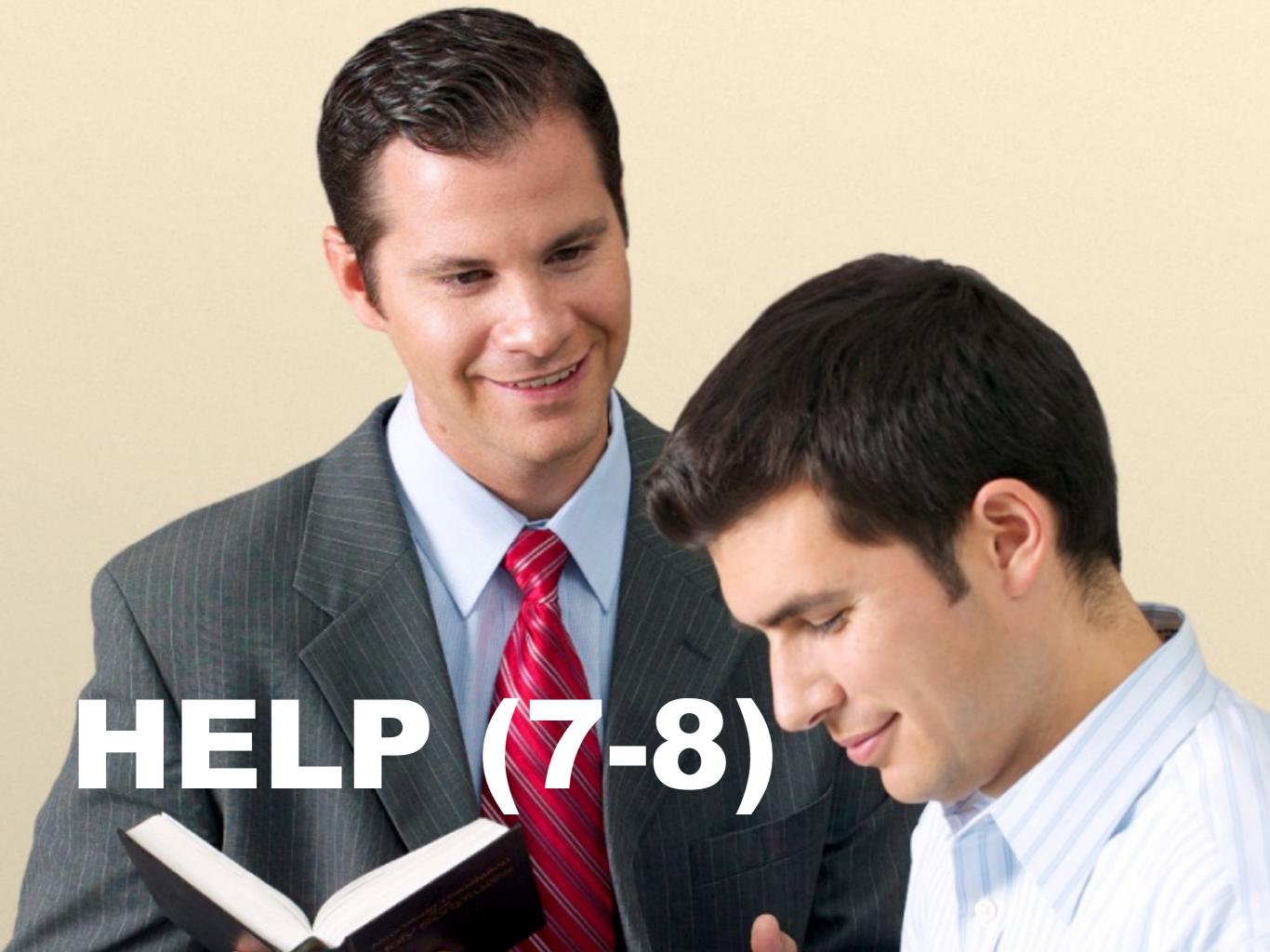
-Time -Attention -Preparation

HONOR (5-6)

- They stood up (5)
- They said "Amen,
 Amen" (5)
- They lifted up their hands
 (6)

 They bowed low and worshipped... (6)









HEADS OF HOUSEHOLDS (13-15)

HAPPINESS (16-18)

James Holman

these repus

take counset is a Then I sent ing, "Such thin, have not been inventing them it 9 For all of the frighten us, 'minkin come discouraged w it will not be done. God, strengthen my fr To When I entered Shemalah the son of D. Menetabel, who was home, be said, "Let us m in the house of God, with, ple, and let us close the do iemple, for they are coming to at night."

11 But I said, "Should a man I. flee? And could one such as I g the temple 'to save his life? I wi go in.

12 Then I perceived 'that surely " had not sent him, but he uttered prophecy against me because Tobla and Sanballat had hired him.

13 He was hired for this reason, "that I might become frightened and act accordingly and sin, so that they might have an evil report in order that they could reproach me.

14 *Remember, O my God, Tobiah and Sanballat according to these works of theirs, and also Noadlah "the prophetess and the rest of the prophets who were trying to frighten me.

The Wall Is Finished

15 So the wall was completed on a la more the twenty-fifth of the month Elul, in fifty-two days.

16 "When all our enemies heard of " in Cr 22 is, and all the nations surrounding us saw If, they lost their confidence; for "they recognized that this work had in

acter KIRCherry Peast of Booths Real

1.3 Then on t neads of fathers on the heads of hatters household people, the priests and the were gathered to Ezra the they might gain Insight words of the law. they words of the law written in words of the loss written in 14 They LOSD had in now the Moses that the con-through live in booths during should live in booths during not ugb live in booths during should live in booths during or the seventh month. Is uso they proclaimed is uso clamation in all us and in lerusalem, saying is and in lerusalem, saying is and in lerusalem, saying is and in lerusalem, bills and hills, and bring oilve and hills, and bring oilve and ches, palm branche and ches, pairs branches branches of other leafy trees branches, as it is written brance booths, as it is written, 16 So the people te So them and went brought them and made brought themselves, each on his themsetves, and in the root their courts and in the court their of God, and in the their courts od, and the courts of God, and in the house of God, and in the bound of Ephraim

8 the sons of Pare Israel: 9 the sons of Shephatian,

on the Levites' Distort nus, Bani, Kadmist, Sheines, unni, Shorebiah, Bani Shei and they cried with a load they cried with a load the Levites, leshos, Ka the Levites, leshos, Ka the Levites, leshos, Ka the Load Pethalish nse pless the Loss Your your glorious name exulted above all blessing pratset alone are the Lown

nave made the heavens heaven of heavens with all their host, earth and all that is on it earth and all that is in the seas life to all of them.

give life to all of them ou the heavenly host bows nd the before You.

are the LORD God, VII⁰ chose Abram

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